



Club Health Assessment for District 2 X2 through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--------------------------------------|--------------------------------|--------------|-----------------------------------------------------------------|------------------------------------|-------------------|------------------------------------------------|----------------|-----------------|-----------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------|----------------------------------|--------------|-----------------------------------------------------|------------------------------|------------------------------------------|-----------------|-----------------------------------|---------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA | 05/30/1940 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | | | R | P,M,VP,MC,SC | 1 | | | | | |
| 126191 | Big Sandy Area | 11/17/2015 | Active | 29 | 0 | 0 | 0 | 0.00% | 24 | | | | | | 2 | | | | | |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | | | | | | | | |
| 38412 | BOGATA | 05/01/1980 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | P,M,MC,SC | 7 | | | | | |
| 1039 | BONHAM | 08/14/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 15 | 1 | | None | N | 15 | | | | | |
| 1040 | CANTON | 02/26/1932 | Active | 99 | 0 | 0 | 0 | 0.00% | 104 | 0 | | | N | M,MC | 5 | | | | | |
| 31778 | CHAPEL HILL | 03/08/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 16 | 1 | | None | N | 17 | | | | | |
| 123820 | Clarksville | 12/17/2014 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 10 | 8 | 1 | | None | | 14 | | | | | |
| 1041 | COOPER | 05/02/1922 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 3 | 1 | | None | N | 18 | | | | | |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | 2 | | 4 | | M,SC | 11 | | | | | |
| 1044 | DETROIT | 01/10/1939 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 0 | | 5 | N | P,M,VP,MC,SC | 20 | | | | | |
| 1047 | EMORY | 05/14/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 7 | 1 | | None | N | 20 | | | | | |
| 1048 | GILMER | 10/13/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | R | MC,SC | 2 | | | | | |
| 1049 | GLADEWATER | 09/09/1931 | Active | 21 | 1 | 5 | -4 | -16.00% | 32 | 0 | | 2 | N | MC,SC | 14 | | | | | |
| 1050 | GRAND SALINE | 10/16/1931 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 7 | | M,VP,MC,SC | 15 | | | | | |
| 1052 | HALLSVILLE | 04/05/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | N | MC | 15 | | | | | |
| 1375 | HENDERSON | 01/09/1924 | Active | 36 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | VP,MC | 2 | | | | | |
| 1056 | JEFFERSON | 04/08/1946 | Active | 30 | 1 | 0 | 1 | 3.33% | 25 | 0 | | 3 | R | | 11 | | | | | |
| 1057 | JUDSON | 05/05/1955 | Active | 34 | 1 | 3 | -2 | -5.56% | 40 | 0 | | | N | | 0 | | | | | \$64.00 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | | | |
| 1059 | KILGORE | 04/09/1931 | Active | 62 | 0 | 0 | 0 | 0.00% | 68 | 0 | | | N | MC | 0 | | | | | |
| 1063 | LINDEN | 04/16/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | | 0 | | | | | |
| 1064 | LONGVIEW | 05/18/1928 | Active | 19 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | | 0 | | | | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | | | |
| 1066 | MARSHALL | 04/05/1938 | Active | 49 | 1 | 1 | 0 | 0.00% | 50 | 0 | | | N | M,MC,SC | 10 | | | | | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 1069 | MINEOLA | 08/15/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N MC,SC | 1 | | |
| 1070 | MT PLEASANT | 09/14/1948 | Active | 67 | 2 | 1 | 1 | 1.54% | 64 | 1 | 0 | | N | 9 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 8 | P,M,VP,MC,SC | 20 | | |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 5 | R P,T,VP,MC,SC | 24+ | | |
| 95183 | ORE CITY | 02/02/2006 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 9 | N M,MC | 9 | | |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 3 | | None | IP P,S,M,VP,MC SC | 15 | | |
| 1078 | PITTSBURG | 02/13/1954 | Active | 32 | 1 | 1 | 0 | 0.00% | 27 | 5 | 0 | | N M,MC,SC | 2 | | |
| 33198 | QUITMAN | 01/24/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 18 | P,M,VP,SC | 6 | | |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 6 | 0 | | N T,MC,SC | N/R | | |
| 1414 | TATUM | 04/09/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | MC,SC | 15 | | |
| 118359 | TEXARKANA | 12/03/2012 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 2 | N MC,SC | 2 | | |
| 1084 | TYLER | 08/27/1931 | Active | 41 | 1 | 1 | 0 | 0.00% | 40 | 3 | 0 | | R SC | 0 | | |
| 98960 | WASKOM | 04/03/2007 | Active | 10 | 0 | 3 | -3 | -23.08% | 17 | 1 | 1 | | 3 N M,MC,SC | 22 | | |
| 1087 | WHITE OAK | 11/19/1953 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | 0 | | | P,T,M,VP,MC SC | 14 | | |
| 28088 | WINDOM | 03/11/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | N | 21 | | |
| 1088 | WINNSBORO | 03/24/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N M,MC,SC | 0 | | |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | M,MC,SC | 2 | | \$34.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 128671 | Cumby Area | 08/18/2016 | Cancelled(8*) | 12/31/2018 |
| 119991 | Pine Tree/Spring Hill | 07/17/2013 | Cancelled(6*) | 01/29/2019 |



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| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 975 | 9 | 18 | -9 | -0.91% | 1,003 | 25 | 46% | 15% | 13% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.